

Middle Level Honors Band Nomination Form  
Due September 26, 2019



shell lake arts center  
master teachers. magic setting.

**Student Info: Please Print Clearly in Pen**

Student: \_\_\_\_\_ Grade \_\_\_\_\_ (circle one)

Instrument: \_\_\_\_\_ Years played: 1 2 3

School: \_\_\_\_\_

In your school band, what chair does this student sit within his/her section? \_\_\_\_\_ out of \_\_\_\_\_

On your nomination page, what number did you rank this student? \_\_\_\_\_ out of how many \_\_\_\_\_

Did this student participate last year? \_\_\_\_\_ Red Band \_\_\_\_\_ White Band \_\_\_\_\_ Blue Band

Member of WSMA Honors Project? \_\_\_\_\_ Yes \_\_\_\_\_ No

Regarding private lessons: Student studies privately outside of school? Yes \_\_\_\_\_ No \_\_\_\_\_

Flute: Do these lessons include time with piccolo? Yes \_\_\_\_\_ No \_\_\_\_\_

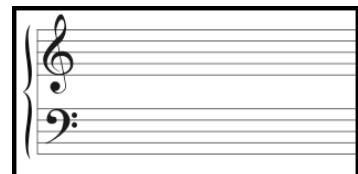
Baritone: Please CIRCLE the clef you read: Treble or Bass

Percussion: With 1 being high, please rank strengths in EACH area as 1, 2 or 3 below:

Timp \_\_\_\_\_ Mallet \_\_\_\_\_ Snare \_\_\_\_\_

Please list solos this student has played AND please indicate *the year, the class and rating, and any other information that will be helpful to us:*

**Indicate student range:**



- **Seating will be based upon the information provided by the directors—regardless of grade level or how many years the student has been in band.**

Student Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Parent/Guardian: \_\_\_\_\_ Parent Cell: \_\_\_\_\_

Parent Email: \_\_\_\_\_

Over

Please rank your students—best student listed first.

We recognize that some of you have really large programs and we understand if you choose to nominate more than 10 students. You know your program and your students and we will accept your decision in this matter.

School Name \_\_\_\_\_ Town if different \_\_\_\_\_

Director: \_\_\_\_\_

Director Email: \_\_\_\_\_ Director Phone: \_\_\_\_\_

Best Time to Reach Director if we have Questions: \_\_\_\_\_

**Director: Which instrument will you be playing in the Director's Band?**

\_\_\_\_\_

Student Name	Grade	Instrument
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